

Couple To Marry On September 2

Mr. and Mrs. Wilbur R. Jernigan of Enterprise announce the engagement and forthcoming marriage of their daughter, Sandra Denise, to Timothy DeWitt Windham, son of Mr. and Mrs. Horace Windham of Route 4 E2a.

The bride-elect is the granddaughter of Mr. and Mrs. John F. Beestley and the late John V. Jewell. Paternal grandparents are the late Mr. and Mrs. Edward Ashley Jernigan. Miss Jernigan is a graduate of New Brockton High School and attended Troy State University. She is employed at the Enterprise Medical Center.

The groom's grandparents are Mr. and Mrs. Joseph H. Thomas and the late Mr. and Mrs. Joseph H. Windham.

Mr. Windham is a student at Auburn University where he will receive his degree in Mechanical Engineering next fall.

The wedding will be September 2 at 6:30 p.m. in the College Street Church of Christ in Enterprise.

No formal invitations are being sent but all friends and relatives are invited to attend.

Bridal Couple

Honored With

Yard Party

The soon-to-wed Lyn Marsh and Keith Lewis were the inspiration for a yard party held Saturday night at the home of Mrs. Lewey Stephens, Jr. Miss Lucia Stephens served as hostess with her mother.

A delicious meal of hickory smoked bar-b-que pork with baked beans, rice, slaw, cake and soft drinks were served tables covered in white linen. Table decorations included green candles entwined with ferns.

Even though it rained, the spirits of the honored couple were not dampened. Those enjoying the festive occasion were Keith and Lyn, Eric and Sidney Wilson, Billy Ebertson, Terry Martin, and Larry Miller.

Marine Lewis and Jimmy Jackson, Myra Thomas and Ed Cowen, Freddie Lee and Denny Bruce, Jenny Hammett and Allen, Kathy and Richard Wood.

Steve and Ann Clark, Harriette Bullard, Daniel Stephens and Debbie Fuller, Bill Taylor, Lucia Stephens and Kenneth Granham.

Burch Runs For Place 1 Of Council

L. M. Burch was transferred to Elba in 1968 as a promotion with General Telephone Company where he holds the position of Cable Splicer. He has been employed with General Telephone for the past 9 years first working in his hometown of Ashland. From Ashland he was promoted and transferred to Dothan, Enterprise and Elba. His transfer to Elba was intended only as a stepping stone to a higher position back in Enterprise. Burch came to Elba, met its fine citizens and made the decision to live only permanently.

He is married to the former Mavis Chappell and they have two children, DuWayne and LaVon. He is a graduate of Clay County High School and is 31 years old.

Since his move to Elba, Burch has become a member of the Elba Fire Department. He is a very active member of Shiloh Baptist Church where he is a Trustee and on the Building and Finance Committee. He also holds the position of assistant Sunday School Superintendent.

Burch is vying for Place 1 of the Elba City Council and this is his first endeavor in politics.

"Invitations" to Burglars

"Most people ask to be robbed. Don't make it easy for the thief."

That is the message of a new 16mm film titled "The Invitation" which is available on free loan to community groups and television stations throughout the country. The 13 1/2-minute color motion picture is presented by State Farm Insurance Companies.

The film shows how people carelessly and unknowingly "invite" burglars into their homes, apartments and businesses—and suggests ways to stop the intrusions.

Those discharged as of the same period: Robert L. Seem, R. D. Wilks, Lula Wilson, Richard T. Sanders, Lula Wade (expired), Maude Price, Timothy Jones, Deborah Brunch, Marsha Oggs, Barbara Williams, Drucilla Henley, Lois Austin, Ronnie Qualls Irene Davis, Rita Faye Marler, David Lindsey, Denny Wilkes, Jimmy Meadows, Jane Halway, Grace Stevens, Angela Besiole, Joan E. Davis, Bernard Reynolds, Clauzel El-



Bobby King

Seeks Seat On Council

Bobby King, a life long resident of Elba, is trying his hand for the first time in City politics. He is running for Place 5 of the Elba City Council.

He was born and raised in Coffee County. The 30-year-old son of Mr. and Mrs. Robert King, he is married to the former Natalie Jones, they have a son Troy, age 4.

He was graduated from Elba High School and attended Troy State University. He is self employed with King Office Supply. He is also a partner in King Construction Company.

A member of the First Baptist Church, he is also former president and vice-president of the local Jaycees. He was a member of the Civitan Club. For 6 years he served as a national Guardsman with the local unit.

August 1, 1972

DEAR ELBA CITIZENS:

Last week I wrote each voter, using the most accurate list I could obtain. I have also spoken to many of you asking you for another term as mayor of your City. If I have missed you in either instance, please accept my apologies for it was not intentional.

In seeking your support for re-election I respectfully submit the following report showing some of the accomplishments we have been able to bring about during the past four years.

IMPROVED WATER SYSTEM

reduced black water problem in the Sunset Boulevard area
increased water pressure in many areas
440,000 water project underway (\$150,000 is HUD grant), which includes an additional 800,000 gallons of water storage (plus existing 200,000 gallons), a new 500 gallons per minute well, plus lines to provide additional water volume and pressure out the Troy, Branley, and Opp highways, Smith Avenue and Sunset Boulevard area. This project should be completed within 60 days.

(This project was essential for the protection of homes and businesses as well as for the growth and development of our community)

NEW INDUSTRY

Kleinert's is now working almost 800 people and will possibly expand, which means more jobs.

(This created many new jobs for our citizens and the \$3 million annual payroll has been an asset to our community)

RECORDER'S COURT

abolished the old Mayor's Court and created a new Recorder's Court with an appointed City Judge
(Actions taken in an effort to remove politics from the City Court)

UP GRADED AND EXPANDED ELECTRICAL SYSTEM

added over 200 street lights to the existing 400
based on recommendation made to the City in 1960 a new sub-station has been built, larger lines installed and lines extended out the Opp, Branley, Troy and Kingston Highways, plus the Sunset Boulevard area.

(A progressive city must have adequate electricity for its citizens and businesses)

HOSPITAL EXPANSION

over \$400,000 to add rooms and needed facilities
(These additional facilities were a must for the protection and health of our citizens.)

NEW SCHOOL BUILDINGS

approximately \$1,000,000 has been spent (or contracted for) with the latest additions to be ready for the new school year.

(A most pressing need was met with this construction, which upon completion will provide the facilities our children are entitled to.)

POLICE DEPARTMENT

increased number of personnel from 8 to 14 (this includes a chief, an assistant chief, 3 radio operators and 9 officers. All of them work 48 hours or more a week.)
purchased riot control equipment, new cars and motorcycle
provided instructor with trained operators

(Law enforcement is a major problem with new situation constantly arising, we have tried to meet these crisis as they arose, however good hind sight shows our decisions have not always been correct. Federal Grants, when could not be used for any other purpose, helped provide additional personnel.)

PARKS AND RECREATION

hired a Recreation Director on a 12 months basis
obtained a 10 year lease on the American Legion Building for a recreational center
teen center now in operation 4 nights a week
new lights for softball field
land has been purchased with the aid of \$60,000 grant on parks project to cost \$120,000 which included:

(1) American Legion Area - lighted fields for regular and little league baseball combination skating rink and picnic pavilion - tennis court - playground equipment - barbeque shelter - teen center
(2) Mulberry School Area - softball and baseball field - basketball courts - picnic shelters - playground for tots - playground equipment
(3) Taylor Mill Area - Housing Project Area - basketball court - playground for tots - picnic shelters - playground equipment
(4) Wayne Street Area - basketball court - picnic shelter - playground for tots playground equipment
(5) River Pool area - basketball court - picnic shelters - improved parking - playground equipment

(An essential need in our community which we've been working on for over three years. This will provide our young people with excellent recreational facilities.)

HOUSING

approval of 50 new low rental units has been received - construction should start within the next few months.

(This is the latest program announced. We were fortunate to receive this many units especially since most other cities did not receive any.)

Please do this for me. Weigh what's been done. Compare our accomplishments with that of any other four year period in Elba's history. Compare us with any city in our area in the last four years. I think you'll agree we have been progressive yet we are operating within our income and have not put our city in a debt-ridden position.

I appreciate your giving me the opportunity of serving the people of Elba. Now I very simply ask your approval to continue by earnestly soliciting your vote and support.

With my sincerest thanks for your consideration, I remain

Yours truly,

JACK BRUNSON

Mayor, City of Elba

PD. POL. ADV. 9Y JACK BRUNSON, ELBA, ALA.

75th BIRTHDAY PARTY for the Elba Clipper was celebrated with a special birthday cake and refreshments provided by General Telephone honoring Ferrin Cox, Editor and Publisher.

The early morning celebration was held on Thursday with the following attending: (1-r) Charlie Jones, General Telephone area manager, James Brown, Elba's General Telephone plant manager, Ferrin Cox, owner and publisher, Chris Cox, Mrs. Ferrin Cox, Probate Judge James Sawyer, Floyd Garrett, publisher of the Daily Ledger, Enterprise, Elba's

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Mayor Jack Brunson, Sam Sawyer, councilman, Patsy Jones, associate editor, Tom Dress, Elba City Clerk, Cleo Hawkins, councilman and Charlotte Adkins of the Elba Clipper.

Candidates for degrees from the Alabama president, will then confer the appropriate degrees.

Those attending were: (1-r) T. C. Abraham,

Bill Rosenberg, Joe Altonji, John Stephens, Pete Spencer, Tony Rabito, Walter Fox, Mary Coburn, Jim Joffe, C. A. Nobles and Mike Lichtenstein.

representatives included plant managers, product managers and president and vice president of sales.

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Smoking & Air Pollution Are A Major Concern

Long before cigarette smoking was linked beyond a shadow of a doubt to lung cancer, heart disease, emphysema, and other respiratory diseases, many a

Inflation hasn't changed the price of ashes.

But it has changed the price of your home. For example, if you bought an \$18,000 home in 1963—today it's worth about \$24,200. Don't be left with a costly pile of ashes. See me about a State Farm Homeowners Policy that will cover your home for all its worth and keep it that way with automatic inflation coverage.

JIMMY HORNBY
528 N. Claxton Ave.,
Elba, Alabama
897-2985 or 897-2759

STATE FARM
Fire and Casualty Company
Home Office
Bloomington, Illinois

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Priced Right -- Financed Right -- Installed Right
CARPET AND VINYL ROLLS ON HAND
-- READY TO INSTALL --
Call Anytime 897-2836 Or 897-2395 Free Estimates
REMNANTS' PLENTY

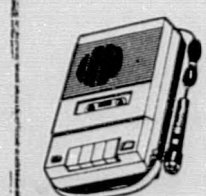
2nd Anniversary Sale

August 12 - 19

All Units over \$100.00	20% off
All Units under \$100.00	15% off
All \$3.99 Tapes	\$3.33
	\$5.00
One Selection of Tapes	\$1.99
1 Large Box of Tapes	\$1.00

FOR EVERY \$30.00 YOU SPEND YOU GET \$1.00

CREDIT TOWARDS ANY TAPE YOU BUY



ELBA SOUND CENTER



By Tom Casaday, County Extension Chairman

PEANUT HARVESTING

Bill Mayfield, our Extension agricultural engineer, said at a peanut harvesting meeting that if a peanut combine left an average of one peanut per square foot the total loss per acre is 150 pounds. At the price of peanuts this is \$20-25 per acre. Mayfield emphasized the importance of not leaving peanuts in the windrow too long. He said that if they dry out too much they will not pick properly. Mayfield also said that the peanut combine should be adjusted immediately while -- not after studies are done to assess the relative dangers of pollutants if we wait for definite proof, we may be risking the good health of many people.

Although we already know that chronic respiratory diseases are more common in metropolitan than in rural areas, we are just beginning to explore the other factors which may have a bearing on this phenomenon. Some of these are the availability and quality of medical care, occupational exposures to noxious agents, personal habits, and economic factors, to name a few. Settling out the effects of these factors is very difficult and full-scale studies are going to be necessary.

An audit of the ten major cities participating in the government's summer lunch program revealed that false reimbursement claims were submitted for more than half the meals they served, according to the Agriculture Department.

GRAIN MARKETING
I read with interest some of the details of the recent grain sales by this country to Russia. This was a \$750 million sale of grain over a period of three years. Grains included were wheat, corn, barley, sorghum, rye, and oats. It is hard to me to figure out how much \$750 million is. Last year this sale of grains to Russia amounts to about 125 times as much as our peanut crop last year. Another way to visualize it is to know that it will take Coffee County producers 125 years to grow \$750 million worth of peanuts at present production and prices.

RED-NECKED PEANUT WORMS
W. L. Grimsley and Murray Lunsford, who live east of Enterprise on the Ozark Highway, have had an infestation of the red-necked peanut worms. This is a small, white to cream larvae with a conspicuous red neck. It feeds in the buds of peanuts. To control use Toxaphene at the highest recommended rate. This insect causes damage similar to thrips. Some years

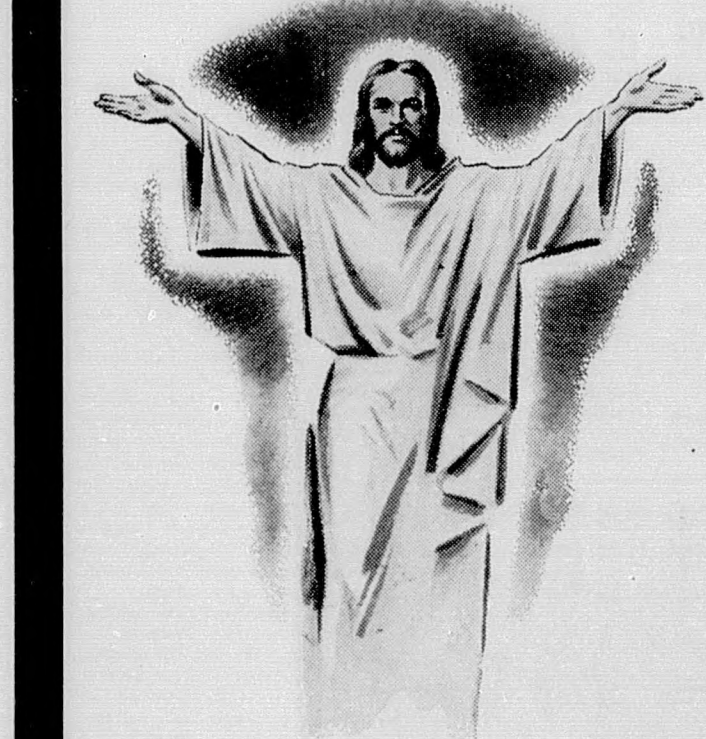
these worms do more damage. During the next three weeks I certainly hope that Coffee County farmers will watch their peanut fields carefully and be ready to control not only this worm if it appears but others as well.

MILDEW CONTROL
We have had lots of requests for information on controlling mildew on painted outside wood surfaces. Mildew is a dark-colored, fibrous, fungus growth which thrives under conditions of high moisture, warmer temperatures and in areas where continuous shade exists. Mildew will grow on both painted and unpainted surfaces. It is impossible to completely prevent the occurrence of mildew. However, mildew resistant paints will greatly reduce fungus growth. Follow these steps: (1) Wash the surface clean with a solution consisting of 2/3 cup trisodium phosphate, 1/3 cup detergent, 1 quart water to make 1 gallon. (2) Rinse with clean water and allow to dry. (3) When completely dry apply a mildew resistant paint. For unpainted surfaces, steps 2 and 3 may be eliminated.

Steve Mills
Completes
Basic Training
Army Private Steve G. Mills, 18 son of Mr. and Mrs. John G. Mills, Route 1, New Brockton, recently completed eight weeks of basic training at the U. S. Army Training Center, Fort Knox, Ky. He received instruction in drill and ceremonies, weapons, map reading, combat tactics, military courtesy, military justice, first aid, and army history and traditions.

Steve Mills received his training with Company D of the 5th Brigade's 10th Battalion.

COME TO WORSHIP AND REJOICE... SUNDAY SERVICES



THE CHURCH MESSAGE

SPONSORED BY THE FOLLOWING

BUSSINESS FIRMS

ELBA EXCHANGE BANK

ELBA INSURANCE AGENCY

MUTUAL SAVINGS LIFE INSURANCE

THE ELBA CLIPPER

DORSEY TRAILERS

WHITMAN DRUG

POOR ORIGINAL

Financially Embarrassed

...IT CAN BE
REMEDIED...

IMMEDIATE OPENINGS

for

EXPERIENCED

SEWING
MACHINE

OPERATORS

Day or Night

Apply 7 - 3:30 daily.

EXCELLENT WORKING CONDITIONS

KLEINERT'S INC OF ELBA

LOCAL CHURCH SCHEDULES:

ELBA UNITED METHODIST CHURCH
Sunday School... 9:45 a.m.
Morning Worship... 11:00 a.m.
Youth & Elementary Groups... 6:00 p.m.
Evening Worship... 7:00 p.m.
Youth & Chancel Choirs (Wed.)... 6:00 p.m.
"The Methodist Hour" (WELB - Sat.)... 10:30 a.m.

ELBA FIRST ASSEMBLY OF GOD - Billy J. Johnson, Pastor
Sunday School... 9:45 a.m.
Morning Worship... 11:00 a.m.
Youth Service... 5:00 p.m.
Evening Evangelist Service... 7:00 p.m.
Wednesday Service... 7:00 p.m.

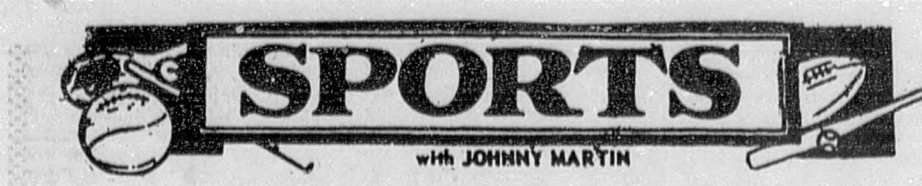
ELBA DELIVERANCE TABERNACLE
Jimmy & Shirley Hatcher - Pastors
Sunday School... 10:00 a.m.
Morning Worship... 11:00 a.m.
Evangelist Service... 7:00 p.m.
Thursday Night... 7:00 p.m.
Youth Service Sat... 7:00 p.m.
WELB Radio daily... 12:20 p.m.

ZION CHAPEL BAPTIST CHURCH
William Goodson, Pastor
Sunday School... 10:00 a.m.
Morning Worship... 11:00 a.m.
Church Training... 5:00 p.m.
Wed. Family Supper... 6:00 p.m.
Wed. Prayer Meet... 7:00 p.m.

FIRST BAPTIST CHURCH
Sunday School... 9:45 a.m.
Worship Service (WELB)... 11:00 a.m.
Church Training... 6:00 p.m.
Evening Worship... 7:00 p.m.
Wed. Family Supper... 6:00 p.m.
Wed. Prayer Meet... 7:00 p.m.

SHILOH BAPTIST CHURCH
Auburn Hayes, Pastor
Sunday School... 9:45 a.m.
Worship Service... 11:00 a.m.
(Delayed Broadcast WELB... 12:15)
Training Union... 6:30 p.m.
Evening Worship... 7:00 p.m.
Wed. Prayer Meet... 7:00 p.m.

WHITEWATER BAPTIST CHURCH
David Richburg, Pastor
Sunday School... 10:00 a.m.
Worship... 11:00 a.m.
Church Training... 6:00 p.m.
Worship & Children Service... 7:00 p.m.
Wed. Prayer Service and RA's & GA's... 7:00 p.m.



with JOHNNY MARTIN

Cook Chevrolet, probably the oldest team per-player in the Men's Slow-Pitch Softball League, won no less than five straight games in one day in the play-offs last Saturday, and emerged the champions. To even play five straight games in a day is an accomplishment in itself, and to win them all is something spectacular.

The most amazing thing about the Cook Chevrolet team is that there is no one player that you could call most outstanding. Every player hits well, every player fields well, and none of them make mistakes in the clutch. As anyone who follows softball already knows this kind of team wins games.

It all started about four o'clock Saturday afternoon when Cook's defeated Wise's 12-7. Then they disposed of Dorsey Trailers 15-7 and Auto-Sav 13-5 respectively. Even with these wins under their belts, they still had to beat Elba Motor Company two straight games. This seemed to be the easiest task of the evening as they knocked out the Motor Company 7-5 and 14-4. The last game ended at 12:45 Sunday morning, but all team members agreed that it was worth every minute of the exhaustion. Although the team roster wasn't available at the time of this writing, congratulations are in order to every player on the team. And for our Motor Company outfit, may we see could borrow the over-used phrase, "wait until next year."

Never did I, knowing no more about the game of chess than I do, intend to be sarcastic about the world championship now in progress. American challenger Bobby Fischer is one heckuva chess player, or he would be in the comfortable position he now holds. But I still contend that the game of chess, compared to the punchy management practices most people are used to, is much more interesting.

Proper grazing is as important as selecting and planting the right kind of grass. The most critical time for pasture management is during the summer months. This is due to dry weather, weed competition, and possible insect damage. In order to produce high quality forage, proper pasture management practices must be applied.

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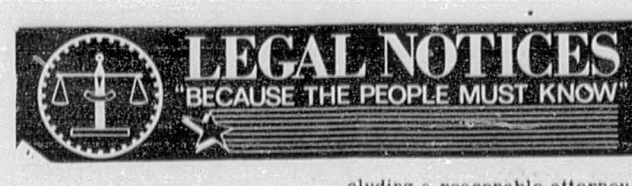
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LEGAL NOTICES
BECAUSE THE PEOPLE MUST KNOW

STATE OF ALABAMA
COUNTY OF COFFEE
NOTICE OF MORTGAGE
FORECLOSURE SALE
WHEREAS, John Randle Norris and wife, Vivian Norris, a Corporation, the Transferee and Owner of said Mortgage No. 3549751-105235, executed by said Mortgagee, do hereby give notice of the sale of the property described herein, said Mortgage being recorded in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama, in Mortgage Book 54-A, at Pages 91-94, and which said Mortgage was subsequently transferred and assigned by said Mortgagee to the Standard Shelter Services, Inc., a Corporation, by Assignment dated March 1, 1972, recorded in Miscellaneous Book 21, at Page 350, in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama; and

WHEREAS, default has been made by Mortgagor in the payment of the indebtedness secured by said Mortgage and in the performance of the terms of said Mortgage and said default continues; and

NOW THEREFORE, Federal National Mortgage Association, a Corporation, the Transferee and owner of said Mortgage, will sell, under and by virtue of the power of sale contained in said Mortgage, at 11:00 o'clock A.M., on Thursday, August 31, 1972, a public auction, to the highest bidder for cash, in front of the Court-house door of Coffee County, Alabama, the real estate embraced in said Mortgage described as follows:

Lot No. 2, Block "A", of Kennedy Estates, a Subdivision in the City of Elba, Alabama, according to the plat of said Subdivision recorded in Plat Book 19, East, Coffee County, Alabama.

Note: Said sale, and any conveyance made in consummation thereof, will be made subject to any existing Federal tax liens, if any, and/or special assessments, if any, which might adversely affect the title to subject property.

Said sale will be made for the purpose of realizing the Mortgage debt, together with all expenses of this sale, including a reasonable attorney's fee.

This is the 7th day of August, 1972.

STATE OF ALABAMA
COUNTY OF COFFEE
NOTICE OF MORTGAGE
FORECLOSURE SALE
WHEREAS, Nathan Cole and Rhonda Mae Cole, husband and wife, executed by said Mortgagee, do hereby give notice of the sale of the property described herein, said Mortgage being recorded in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama, in Mortgage Book 54-A, at Pages 91-94, and which said Mortgage was subsequently transferred and assigned by said Mortgagee to the Standard Shelter Services, Inc., a Corporation, by Assignment dated March 1, 1972, recorded in Miscellaneous Book 21, at Page 350, in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama; and

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1, Page 80, in the Probate Office at Elba, Alabama. Together with the dwelling and other improvements thereon.

It is understood and agreed by the parties hereto that it is their mutual intent that the following described items are to be considered fixtures and therefore appurtenant to the property which secures this loan: Carpet in living room, three bedrooms and hall.

Note: Said sale, and any conveyance made in consummation thereof, will be made subject to any existing Federal tax liens, if any, and/or special assessments, if any, which might adversely affect the title to subject property.

Said sale will be made for the purpose of realizing the Mortgage debt, together with all expenses of this sale, including a reasonable attorney's fee.

This is the 1st day of August, 1972.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation, the Transferee and Owner of said Mortgage 8/10/72.

STATE OF ALABAMA
COUNTY OF COFFEE
NOTICE OF MORTGAGE
FORECLOSURE SALE
WHEREAS, Nathan Cole and Rhonda Mae Cole, husband and wife, executed by said Mortgagee, do hereby give notice of the sale of the property described herein, said Mortgage being recorded in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama, in Mortgage Book 54-A, at Pages 91-94, and which said Mortgage was subsequently transferred and assigned by said Mortgagee to the Standard Shelter Services, Inc., a Corporation, by Assignment dated March 1, 1972, recorded in Miscellaneous Book 21, at Page 350, in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama; and

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49, 50 and 51, Title 29, 1940 Code of Alabama and Regulation No. 32, will be sold at Public Auction at the Alabama A. B. C. Board Warehouse, Montgomery, Alabama, at 9:30 A. M. August 25, 1972.

One 1966 Chevrolet Sedan, Motor No. 853A027238, One 1966 Thunderbird 2 Door, Motor No. 6781215437 and One 1965 Jetstar Oldsmobile, Motor No. 3549751-105235, seized in Coffee County, Alabama under the authority of and in accordance with Sections 8-3-3(c)

THE GREENBRIAR RESTAURANT
OPEN
Monday - Saturday
3:00-11:00
Closed On Sunday

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SKINNERS APPRECIATION

BIG SALE

A GREAT EVENT!

DON'T MISS IT

LAUNDRY BASKET--	\$1.00	BEMCO SACROPEDIC MATTRESS SET--	\$99.95
LINOLEUM RUGS--	\$5.00	COMPLETE BUNK BED	\$149.95
3-PIECE BEDROOM Clean and Contemporary	\$110	LOVE SEAT--	\$69.95
3 PIECE BEDROOM Elegant Spanish Classic--	\$199.95	Early American SOFA AND MATCHING ROCKER--	\$149.95
3 ROOMS 22 PIECES--	\$369	STUNNING 2 PIECE GROUP--	\$79.95
IRONING BOARDS--	\$5.00	DELUXE RECLINERS--	\$56.95
HASSOCKS--	\$8.95	PLATFORM ROCKERS-- 2 for	\$29.95
2 Pc. MATTRESS AND BOX SPRING SET--	\$69.95	9 PIECE SOFA GROUP--	\$179.95
		SLEEP-SOFA--	\$199.95

SAVINGS YOU NEVER THOUGHT POSSIBLE

SKINNER'S furniture

PHONE 897-2800

ELBA, ALABAMA

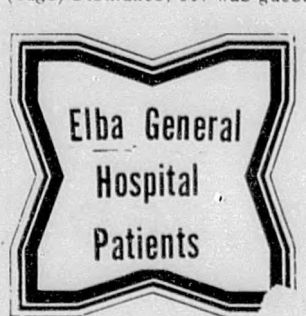
TORN PAGE

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4	7	0	1	2	0	1	1	1	1	
5	0	4	2	1	1	1	1	1	1	



MISS KATHY CARMICHAEL FETED

Miss Kathy Carmichael, bride elect of Mr. Louis Herman (husb) Dismukes, Jr. was guest



Persons admitted to the Elba General Hospital during the period of August 1 through August 8 were the following:

Becky Wilson, D. L. Catlett, Grace Stevens, Danny Lee, John W. McGowan, Minnie Lee Calhoun, Uma Mack, George P. Simmons, Leavy Tutwell, Richard Adkinson, W. K. Con, George R. Carney, Sara Lee, James F. Cody, Sibby Daniels, Melton Hooks, John Rushing, Ester Bradshaw, Foster Pyron, Brenda Ennis, William Green, Drucilla Henley, Mary F. Young, Roxie L. Clark, F. T. Bowers, John F. Phillips, Marvin Ray Nolin, Ethel King, Stacey Rayborn, Thomas T. Simpler, William Sparks, Ruth Leverett, Sylvia Huxsey, Fred Lee, C. L. Bancy, Ralf Griswold, B. J. Granham.

Persons discharged as of this time were:

Becky Wilson, D. L. Catlett, Grace Stevens, Danny Lee, John W. McGowan, Uma Mack, W. K. Con, George R. Carney, Sara Lee, Ester Bradshaw, Brenda Ennis, William Green, Marvin Ray Nolin, Elva Devane, Rosa Bell Smart (expired), Frances Brunson, Leola Harrison, Bernice Moore, Delma Ray Morris, Clara Faye Jacobs, Sharon Sims, Gerald Boswell, Jennifer Maddox, Vesta Griffin, Rosa Lee Jones, Sheryl Cooper.

LADIES SOFTBALL LEAGUE

of honor at a lovely summer affair held at the Ft. Rucker Officer's Club when Mrs. Jake Fortner and Miss Jane Fortner entertained the bride elect and friends with a brunch Saturday, August 5th. Miss Carmichael was presented a phalaenopsis orchid corsage by the hostesses. Mrs. Jake Fortner served the guests chilled orange juice from a crystal punch bowl. The table was overlaid with white floral centerpieces. The seating arrangement was "T" shaped. A beautiful arrangement of blue tinted daisies graced the head table, while matching smaller arrangements were tastefully placed down the table. Name cards placed against delicate crystal containers holding blue tinted mums marked the guest's places. The hostesses presented the honoree with a gift of imported silver.

Guests attending were Mrs. Alex Vandy Carmichael, Sr., mother of the bride, Mrs. Carmichael, Jr., sister-in-law of the bride, Mrs. Bill Wells, sister of the bride, Mrs. Greg Wallis, Jr., Miss Ann Seary, Mrs. William J. Cobb, Tuscaloosa, Alabama, Mrs. Forhead, Mrs. Frank Danford, Mrs. William P. Whitman, Miss Sherrie Danford, Miss Pitti Lee, C. L. Bancy, Ralf Griswold, B. J. Granham.

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Becky Wilson, D. L. Catlett, Grace Stevens, Danny Lee, John W. McGowan, Uma Mack, W. K. Con, George R. Carney, Sara Lee, Ester Bradshaw, Brenda Ennis, William Green, Marvin Ray Nolin, Elva Devane, Rosa Bell Smart (expired), Frances Brunson, Leola Harrison, Bernice Moore, Delma Ray Morris, Clara Faye Jacobs, Sharon Sims, Gerald Boswell, Jennifer Maddox, Vesta Griffin, Rosa Lee Jones, Sheryl Cooper.

CITY OF ELBA

POLITICAL ANNOUNCEMENTS

FOR COUNCILMAN
PLACE NUMBER ONE
CITY OF ELBA

I respectfully and formally announce myself as a candidate for election to the office of

Councilman of the City of Elba, subject to the City Elections on August 8 and September 12, 1972.

I will be a man for all people who will work to solve every need of the city to the best of my ability. I am running on my record of 45 years as a citizen of Elba.

Your vote will be greatly appreciated.

IRVING COLEMAN
Pd. Pol. Adv. by Virgil Coleman, Elba, Ala.

FOR COUNCILMAN
PLACE NUMBER FIVE
CITY OF ELBA

Your vote and support is sincerely solicited in my candidacy for election to the position as Councilman, Place Number Five, City of Elba, Alabama subject to the City Election, August 8 and September 12, 1972.

Your vote and support will be greatly appreciated.

BEN CARPENTER
Pd. Pol. Adv. by Ben Carpenter, Elba, Alabama.

FOR COUNCILMAN
PLACE NUMBER TWO
CITY OF ELBA

I hereby announce my candidacy to the office of Councilman, Place Number Two for the City of Elba, Alabama, subject to the City Elections of August 8 and September 12, 1972.

I solicit your vote and support for this important position.

SAM E. SAWYER
Pd. Pol. Adv. by Sam E. Sawyer, Elba, Ala.

FOR COUNCILMAN
PLACE NUMBER FIVE
CITY OF ELBA

I hereby announce myself a candidate for councilman, City of Elba, Place Number Five, subject to the City Election that is to be held August 8 and September 12, 1972.

If re-elected as Councilman, I will perform my duties to the best of my ability.

CLEO HAWKINS
Pd. Pol. Adv. by Cleo Hawkins, Elba, Alabama.

BULLETIN BOARD

This Space Made Available Each Week By:
NATIONAL SECURITY INSURANCE COMPANY

STORY HOUR

Tuesday & Thursday at The Elba Public Library
9:30 Till 10:30.

Recreation Center open Tuesdays, Thursdays,
and Saturdays at 7 p.m.

TOPS CLUB - Meeting 7 p.m. - Monday nights at
Recreation Building at pool. Everyone invited

Al-Anon Meetings - Each Wednesday - Elba
United Methodist Church Fellowship Hall

For any local community non-profit organization
Contact The Elba Clipper For Use Of This Space

The Elba Clipper

417 West Buford, Elba, Alabama 36623
JOHN FERRIN COX Publisher & Editor
PATSY B. JONES Associate Editor

Second Class Postage Paid at Elba, Alabama 36623

SUBSCRIPTION RATES

Coffee County per year, \$4.20; six months \$2.63
including city and state sales tax.
Elsewhere \$5.25 per year including sales tax.
Outside Alabama, \$6.00 per year six months \$3.75.

Published Weekly on Thursdays

PUNT, PASS & KICK TO BE HELD AT DISMUKES FORD

Next Monday, August 14,
registration will begin for the

1972 Punt, Pass and Kick Competition in the showroom of Dismukes Ford. In making the announcement, Herman Dismukes, president of the dealership, said: "We're looking forward to a big Local PP&K competition in Enterprise on September 30th. We hope all the boys 8-11 years of age in this area will come in to register and take part."

Dismukes pointed out that PP&K - throughout its six levels of competition - is free of any charge, and that a guardian accompany him to the showroom to register. Registration will close at Dismukes Ford on September 29th.

"The competition here will have 1st, 2nd, and 3rd place trophies for boys in each of the six age groups, or 18 trophies in all," said Dismukes. "Increasing each boy's chances of winning is the fact that he competes only against boys in his own age group," said the Ford Dealer.

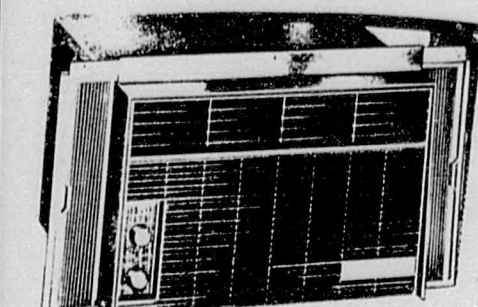
"There is no body contact in PP&K. It's punting, passing and place kicking for distance and points."

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"There is no body contact in PP&K. It's punting, passing and place kicking for distance and points."

MID-SUMMER CLEARANCE

Our Loss Is Your Savings



Western Auto
ELBA, ALA.

WIZARD AIR CONDITIONERS

BTU'S	Reg. Price	Sale Price	Save
14,000	\$249.49	\$209.88	\$39.61
17,000	\$299.95	\$249.88	\$50.07
20,000	\$338.49	\$279.88	\$58.61
24,000	\$365.95	\$299.88	\$66.07

What you can do if our toll billing machine slips a digit.

It's a "long distance" problem.

A billing mistake can happen, we're only human. When one does it's probably on a long-distance toll call. For example, part of a number might get reversed. Say someone calls Nome, Alaska from 564-1234. Then, man or machine slips up and records 654-1234. Unfortunately that's your number. So the call is billed to you. But, don't worry. You don't have to pay for a call you didn't make. (Of course, there are also other types of mistakes. Like a call you did make and then forgot.)

Call us and complain.

Call your local telephone business office and tell us if you think we goofed. We'll investigate and credit your account, if it's not your call.

Don't pay for mistakes.

We don't expect you to pay for our slip-ups. In fact, we don't want you to pay for your own mistakes either. If you place or dial a long distance number incorrectly tell the operator right away. She'll give you credit.

Wait till next month.

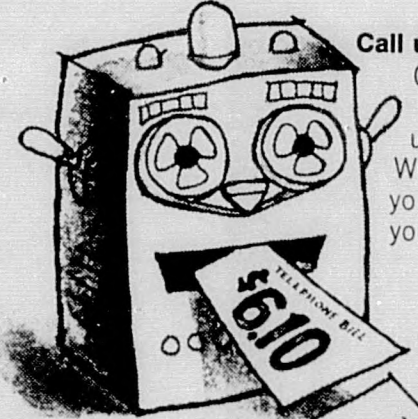
Once we know a charge is not right our billing people take over. If at all possible they'll get your next bill credited. However, because billing is done in cycles (one batch at a time) the adjustment may not show up till the bill after that. It all depends on when your report reaches us.

Everything will come out all right.

We've been doing business with you for a long time and hope to continue. So, you know we don't want to lose your trust and confidence over a little long distance call. Even if it is to Alaska.



GENERAL TELEPHONE



TELEPHONE BILL
\$8.90

TELEPHONE BILL
\$8.90.00

TELEPHONE BILL
\$6.50

The people you can talk to One-to-One.

I CONGRATULATE

THE NEWLY ELECTED OFFICIALS OF THE CITY OF ELBA
AND THANK THE PEOPLE OF ELBA FOR THEIR COURTESIES
SHOWN ME DURING THIS CAMPAIGN.

I HAVE A SPECIAL THANKS FOR THOSE WHO VOTED FOR ME
IN TUESDAY'S ELECTION.

ROBERT FOLSOM

PD. POL. ADV. BY ROBERT FOLSOM, ELBA, ALA.

THANK YOU

FOR YOUR OVERWHELMING VOTE OF CONFIDENCE AUGUST 8th.

THESE NEXT 4 YEARS WILL BE DEDICATED TO SERVING YOU
THE PEOPLE OF ELBA, AND IT IS TO THIS END THAT I
PLEDGE MYSELF AND MY EFFORTS.

CHARLES ELLIS

PD. POL. ADV. BY CHARLES ELLIS, ELBA, ALA.

WITH ALL MY HEART

I THANK THE PEOPLE WHO SUPPORTED ME IN THIS AND IN
PAST ELECTION CAMPAIGNS. I HAVE ENJOYED SERVING AS
YOUR CITY COUNCILMAN.

THE PEOPLE OF ELBA SAW FIT TO ELECT MY OPPONENT
AND I PROMISE YOU, AS I HAVE ALREADY PROMISED HIM,
THAT I ACCEPT THIS DECISION AND WILL HELP MR. ELLIS
AND THE OTHER MEMBERS OF OUR CITY GOVERNMENT IN
ANY WAY I CAN.

MACE COOK

PD. POL. ADV. BY MACE COOK, ELBA, ALA.

THANK YOU

I HONESTLY APPRECIATE THE VOTE OF CONFIDENCE THE
VOTERS OF ELBA GAVE ME IN TUESDAY'S ELECTION AND
THE CLEAN, FAIR RACE RUN BY MY OPPONENT.

I PROMISE TO WORK DURING THE NEXT FOUR YEARS FOR THE
BETTERMENT OF ELBA AND THE PEOPLE WHO LIVE HERE.

OWEN ZIGLAR

PD. POL. ADV. BY OWEN ZIGLAR, ELBA, ALA.

WANT ADS

FOR RENT - 2 Bedroom house
good condition good yard area
and garden space conveniently
located. 897-6197 Mrs. Esker
Morgan. 8-10-72c

FOR SALE: In excellent condition 1971 Ford Mustang 2-door coupe, 6-cyl. engine, 4-speed manual transmission, 115,000 miles, \$1,700. Call 897-6197. 8-10-72c

TOYS & GIFTS PARTY PLAN! Highest commissions - largest selection! Fantastic Hostess awards. No Cash Outlay. Call or write Santa's Parties, 203 Conn. 06001. Telephone 1 (203) 773-3445. ALSO BOOKING PARTIES. 8/10/72d.

AIR CONDITIONING AND REFRIGERATION - For all your air conditioning and refrigeration needs, call commercial or residential, call Alan Plant at 894-5817 after 3:30. 8-10-72c

2 BEDROOM HOUSE FOR RENT - unfurnished. Smith Ave. Call 897-6864. Roland Powell. 8-10-72c

1966 COUNTRY SO. STA. WAGON - One owner. P.S. Auto. Trans. V-6. Air Cond. New Paint. One Owner. Only \$1395.00. 8-10-72c

1968 PLY. ROAD RUNNER 2-Door. Coupe. 383. PS. Radio and Heater - \$1095.00. 8-10-72c

1968 CHEV. MALIBU STA. WAGON - V8 Auto. Trans. P.S. Air Cond. WSW Tires. Luggage Rack - \$1995.00. 8-10-72c

Loss weight with NEW SHAPE TABLETS 10 day supply only \$1.49 at Whitmans Drug Co. 13-72c

CLARK BRICK CO.
We represent 3 Brick Companies. Can furnish almost any design you might desire. SEE our display before you buy. Located across from new Gantco. Dunn Furniture Store. 8-10-72c

BUILDING 20' x 36' - BUILDING 20' x 20' - BUILDING 20' x 20' - Available to be moved, set level on your property. Call Ellie Brunson 897-5596. 8-10-72c

ELBA MOTEL APARTMENTS TROY HIGHWAY 897-2422 or 897-2803. 6-25-72c

FOR RENT - Unfurnished 2 bedroom apartment. Call 897-2839. 7-27-72c

Elba Sound Center 897-5568
Radio & T.V. Repair
Albums, Tapes, Stereos,
Radios, T.V., Tape
Players, Speakers,
Tape Decks

SPOTLIGHT SPECIAL 1968 Plymouth 4 door - air only \$395. See at Cook Chevrolet. 8-3-72c

DO YOU NEED EXTRA MONEY? Would you like to earn large sums of money - Part time? Would you like to double or triple your income? Just contact Irvin and Margaret Johnson, telephone number 897-6865. Elba. DO THIS NOW! 8-3-72c

POOL'S REPAIR SERVICE
Call
897-2121 Day
897-2162 Night

Earn \$100 Per Sale. Leads furnished. No investment. Call collect (515) 343-0511 between 8 and 7 P. M. Mr. Jeep Hansell of Federal Machine Corp. write P. O. Box 1713, Des Moines, Iowa 50306. 7-27-72c

LOST - Small solid black Dog - Bon-tail - 1 floppy ear - goes by the name Snoopy. Call Sibby Daniels 8-10-72c

1972 CAMPER - 10' Eagle 6 Sleeper. Fully equipped. Have to see to believe \$1795.00. 8-10-72c

1972 F-100 - 6 Cyl. Auto. Trans. Radio, Camper shell. R. Stop Bumper 7000 miles. Save Money - \$2795.00. 8-10-72c

1965 FAIRLANE 500 - 4 dr. V8 Auto. Tran. P.S., Air Cond. New Paint. One Owner - \$1195.00. 8-10-72c

1970 DATSUN - 4 Dr. 4 Cyl. 4 Spd. Radio, Heater. Only \$1395.00. 8-10-72c

1966 COUNTRY SO. STA. WAGON - One owner. P.S. Auto. Trans. V-6. Air Cond. New Paint. One Owner. Only \$1395.00. 8-10-72c

1968 PLY. ROAD RUNNER 2-Door. Coupe. 383. PS. Radio and Heater - \$1095.00. 8-10-72c

1968 CHEV. MALIBU STA. WAGON - V8 Auto. Trans. P.S. Air Cond. WSW Tires. Luggage Rack - \$1995.00. 8-10-72c

Loss weight with NEW SHAPE TABLETS 10 day supply only \$1.49 at Whitmans Drug Co. 13-72c

CLARK BRICK CO.
We represent 3 Brick Companies. Can furnish almost any design you might desire. SEE our display before you buy. Located across from new Gantco. Dunn Furniture Store. 8-10-72c

BUILDING 20' x 36' - BUILDING 20' x 20' - BUILDING 20' x 20' - Available to be moved, set level on your property. Call Ellie Brunson 897-5596. 8-10-72c

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Call
897-2121 Day
897-2162 Night

HELP WANTED - Male or female Homeowners to do addressing in their homes. If you can type or print plainly, you can make \$50 mailing 150 envelopes. For complete list of firms and instructions, send \$2 to cover handling cost today to: B&C Enterprises, Post Office Box 2808, Reno, Nevada, 89501 Suite 282-A 8-10-72c

FEMALE WORKERS URGENTLY NEEDED Enterprise Poultry Processing Plant. \$1.70 per hour for the first 60 days - then \$1.85 per hour. Contact at State Employment Service of an Equal Opportunity Employer. 8-3-72c

PRIVATE PIANO LESSONS - Lessons to be taught at Elba Elementary and Middle Schools during school hours. One 30 minute lesson per week. \$2.50. Contact Mrs. Dale Crowe, 897-5493. 8-10-72c

FOR RENT OR LEASE OR SALE Building in Downtown Elba - See or call Herman Dismukes, Day 347-2245, Nite 347-2782. 8-10-72c

FOR SALE 1 residential lot located on South side of Highland Drive. See anyone on the sales force at Cook Chevrolet. 8-10-72c

FOR RENT - 2 bedroom apartment - 1 Farm Residents available. Call 897-5414 Day or 897 - 2536 Night - Mrs. Winston 8-10-72c

CLARK CINEMA
Westgate Shopping Center
AUGUST 9-22
Barbara Streisand
Ryan O'Neal
"WHAT'S UP, DOCT?"

Double Feature
CIRCLE DRIVE-IN
Across From Westgate Shopping Center
August 9-15
SIDNEY HARRIS
HARRY POTTER
BUCK
PREACHER

SPOTLIGHT SPECIAL 1968 Plymouth 4 door - air only \$395. See at Cook Chevrolet. 8-3-72c

HUTCHINSON - REFRIGERATION - Air Conditioning, large or small, we service them. Apply in person. Mrs. Paul Bass. 1040 Sunset Blvd. 897-5216. 8-70-72c

HELP WANTED - lady to stay in home and take care of small child 5 days a week from 7:30a.m. until 3:30 p.m. Must be nice and dependable. Job begins 3rd week in August. Apply in person. Mrs. Paul Bass. 1040 Sunset Blvd. 897-5216. 8-70-72c

Briggs & Stratton Service
WE WILL
STAND ON
OUR HEAD
TO PLEASE
YOU.
WESTERN AUTO

ENGLISH WELL DRILLING AND SERVICE

FOR RENT - 2 bedroom house-trailer. 1 and 1/2 bath. Shady lot. Will be available August 15. Call 897-6864. Roland Powell. 8/10/72c

Opens 6:30 DALE DRIVE-IN Starts 7:00
Aug. 10-12 AUG. 13-16
SHAFT'S BIG SCORE PLUS
CATLOW THE CONQUEROR WORM

COLLEGE CINEMA Opens 6:30 Starts 7:00
AUG. 10-16
WHITTHOCK'S FRENZY 7 BIG DAYS

OPENS 6:30 STARTS 7:00
AUGUST 10-12
"GOLDENFINGER"
Sean Connery
DeNo
SUPPORT YOUR LOCAL SHERIFF
GEORGE C. SCOTT
"THE HOSPITAL"

FROM RUSSIA WITH LOVE COFFEE DRIVE-IN AUG. 13-16

KING CONSTRUCTION COMPANY
Old Elba Exchange Building
Conventional Loans
FHA (235) VA
Built on Your Lot - or
One of Our Choice Lots
897-5414 897-2172
W. Davis St. Elba, Ala.
An Equal Opportunity Builder

ATOMIC EXTERMINATORS - Now has a serviceman living in Elba, Mr. Harold Spinks, for expert control of roaches, ants, rats and mice, waterbugs earwigs etc. and for bonded and insured termite control. Call Harold Spinks at 897-5520 during the day. 7-20-72c

FOR SALE - 3 or 4 residential lots on Tucker Street. Contact Mrs. Dewey Tucker, telephone 897-6172. 8-3-72c

FOR SALE by owner - Must sell immediately - 3 bedroom house, 3 acres of land and small building suitable for business. Conveniently located. Contact 897-5529. 7-20-72c

DIXIELAND DRIVE-IN
OPP-ELBA HWY.
FINEST IN FILMS AND FOOD
THUR. FRI. SAT
AUG 10-11-12
DR. JEKILL
STAR
HYDE

Plus - JOHN WAYNE
IN
"BIG JAKE"
OPEN AT 7:00
FIRST SNOW
SUNSET!

Plus METROCOLOR
Plus BREWSTER
McCLOUD
Plus PANAVISION
METROCOLOR

BRUNSON HOUSE MOVING
BUYING AND SELLING
We Buy Sell, And
Move Houses
CALL ELLIE BRUNSON
897-5596

FOR SALE: 2 Houses and lots
Lots 112 X 400 ft approx
1 - 4 room and bath 1 - 6
Room and bath House No. 521
and 529 N. Addison Street.
Call 897-6238 Barrie Nelson
or Julia Nelson Elba, Ala.
8-3-72c

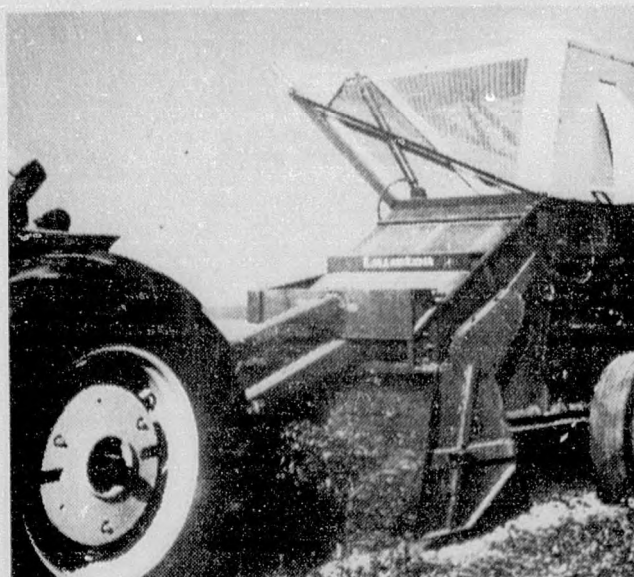
COME BACK JACOB
Trinity Crusades
Box 490 Elba Ala.

HEATING & AIR
CONDITIONAL UNITS
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Certified Heat
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We Have A Complete
Line Of
Magnavox
COLOR TV & STEREO
Whirlpool
Appliances & Air
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Philco
COLOR TV, STEREO,
APPLIANCES
We Have A Complete
Service Dept.
FAST, Efficient, radio
Dispatched Service
Rentals
Air Conditioners
Refrigerators
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Enterprise
Sales & Service
897-5596
CLOVER AVENUE
ELBA, ALABAMA

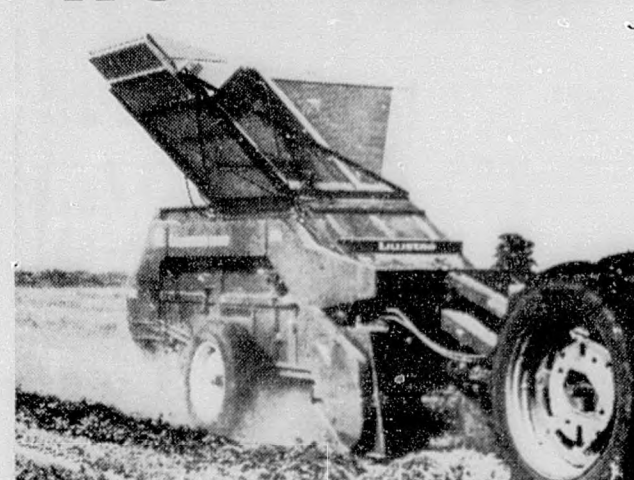
OPP MATTRESS COMPANY
Regained cotton Mattresses.
All types and sizes of spring
\$16.00 and up. Write Opp
Mattress Co., 420 Brown St.
Call Collect 493-4268.
5/2/72c

STOP! SHOP! SAVE!
WITH A CLASSIFIED
IN
THE ELBA CLIPPER

LILLISTONS PICK BETTER



WORK FASTER



LAST LONGER



TRADE HIGHER



**YOU GET THE
MOST WITH A
LILLISTON
ALL WAYS**



**THE NEW LILLISTON
PEANUT COMBINE**
Sixty-two solid years
of peanut equipment
production
back it up

You can always count on the Lilliston people for the best of everything. Their Combines are not only far superior to any other make, they are also backed by the finest factory service in the field. Lilliston stays with their products—long after the sale.

ELBA TRACTOR CO.

Elba Ala.



Tim Brown Wins Poster Coloring Contest

Tim Brown, son of Mr. and Mrs. Tom Brown, won second place, Local and State level, in a contest sponsored by the American Legion Auxiliary in Alabama. For his entry in "Know Your Policeman" poster coloring contest. The contest was designed for acquainting youth with the policeman and is an emphasis of the Legion National Security Program to support law and order.

Mrs. James Boswell served as National Security Chairman for the American Legion Auxiliary.

lary, Department of Alabama. The prize of a check for \$5.00 was presented to Tim, a second grade student in the Elba Elementary School.

The posters were judged at the recent State Convention held in Birmingham. Approximately 1500 first and second grade students participated in the contest.

Shown presenting the check is Mrs. Conway Lowrey, retiring president of the local auxiliary.

Lewis D. Flowers Participated In AFROTC

Lewis D. Flowers, son of Mr. and Mrs. Jerry H. Flowers of Rt. 1, New Brockton, Ala., is participating in a U.S. Air Force Reserve Officers Training Corps (AFROTC) field training encampment at Tyndall AFB, Fla.

During the encampment, cadets become familiar with the life and activities on Air Force bases and can examine careers in which they may wish to serve as officers.

They also receive survival training, aircraft and aircrew indoctrination, and visit other Air Force bases.

Woodland Grove Baptist Church will observe its annual homecoming singing on Sunday, August 13th. Lunch will be served and everyone is cordially invited to attend.

A total of 1,055 students representing 62 counties, 20 states and several foreign nations will be candidates for degrees at the University of Alabama graduation exercises scheduled for 4 p.m. August 13 in Memorial Coliseum.

Fred Moore receives Army Award

During ceremonies at the United States Army Reserve Center in Dothan on Wednesday, three area army reserve technicians were awarded the Department of the Army commendation award. A monetary award was presented for their outstanding performance. The awards were presented to Mr. Leonard B. Greathouse, of Dothan; Mr. Shelby W. Ketchum of Dothan; and Mr. Fred W. Moore of Elba, the representatives.

Colonel Wilson is on the General Staff, 121st U.S. Army Reserve Command, of which the Dothan Army Reserve unit is a part.

The social security contribution and benefits base will be adjusted automatically to keep pace with rising wages whenever benefits are adjusted automatically to take account of increases in the cost of living. Workers whose earnings equal or exceed the prior base will contribute more to the social security when the base increases—but they can expect higher social security benefits in the future. Benefits amounts are based on average earnings.

Between now and 1975 the cost to the public of cleaning up the environment will reach a minimum of \$105 billion, according to Mr. Bert Cross, chairman of the National Industrial Pollution Council.

"After 1974," Gamble said,



Covington Community Concert Association To Present Three Concerts

The Covington Community Concert Association announces that during the coming year three outstanding concerts will be presented in Andalusia.

The Broadway musical-comedy "I Do, I Do" will be performed by a Broadway cast on Saturday October 28, 1972. This play has been described

as a musical treat for everyone in the family.

On Wednesday, November 22, 1972, the highly entertaining Roper's Kite Trio from New Orleans will appear. This group plays popular music and jazz. They have toured all over the nation.

The third concert features the husband-wife duo piano team of Hodgins and Howard. They have been acclaimed by critics as among the world's best and have studied and performed in Europe as well as America.

Mrs. Howard is a former Miss Alabama and a finalist in the Miss America contest. Hodgins and Howard will be presented on Saturday, March 24, 1973.

The success of this year's campaign will determine the possibility of a fourth concert, the date of which will be announced later.

Attendance at all concerts is by membership only. An adult membership costs \$10.00 and a student membership costs \$5.00. This entitles one to see all three concerts. All concerts are at 7:30 at the Andalusia High School Auditorium. Anyone in Elba interested in purchasing a membership should contact Mrs. Eris Paul before August 19.

Crenshaw and Geneva, Cities participating are Andalusia, Brantley, Dozier, Laverne, Evergreen, Elba, Enterprise, Florida, Opp, Geneva, Hartford and Samsom.

The state of Alabama and the federal government play important financial roles in funding the service.

George Johnson, administrator for the library service said that the regional activity was possible through the cooperation of the counties of Coffee, Conecuh, Covington,

Tim R. Pope
Awarded A
Military Rating

PFC Tim R. Pope was awarded the military rating of Cartographic Draftsman, and received his diploma upon successfully completing the Cartographic Drafting course in the Department of Topography at the United States Army Engineering School.

The highly technical course is designed to provide the Army Engineer with a working knowledge of map reading, basic photogrammetry, map revision, and the proper use of the various drafting and scriber instruments used in the preparation of military maps and the National Standards of Map Accuracy.

Pope is the son of Mr. and Mrs. Melvin Pope of Elba. He was a 1971 graduate of Elba High School.

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